

A Celebration of The Holy Eucharist

Friday, October 2, 2026 | The Feast of Our Lady of Cana

OPENING HYMN

523 | *Glorious things of thee are spoken*

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty
2 See! the streams of liv - ing wa - ters, spring - ing from e -
3 Round each ha - bi - ta - tion hov - ering, see the cloud and
4 Blest in - hab - it - ants of Zi - on, washed in the Re -

of our God; he whose word can - not be bro - ken
ter - nal love, well sup - ply thy sons and daugh - ters
fire ap - pear for a glo - ry and a cov - ering,
deem - er's blood! Je - sus, whom their souls re - ly on,

formed thee for his own a - bode; on the Rock of A - ges
and all fear of want re - move. Who can faint, when such a
show - ing that the Lord is near. Thus de - riv - ing from their
makes them kings and priests to God. 'Tis his love his peo - ple

found - ed, what can shake thy sure re - pose? With sal -
riv - er ev - er will their thirst as - suage? Grace which,
ban - ner, light by night, and shade by day, safe they
rais - es o - ver self to reign as kings: and as



Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE GLORIA

**Glory to God in the highest,
 and peace to his people on earth.**

**Lord God, heavenly King,
 almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
 Lord God, Lamb of God,
 you take away the sin of the world:
 have mercy on us;
 you are seated at the right hand of the Father:
 receive our prayer.**

**For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

O God, whose blessed Mother trusted in your Son and brought to him the needs of those gathered at Cana: Grant us, after her example, attentive hearts to discern the needs of the world, faith to place them in your hands, and courage to do whatever Christ commands; that, as he changed water into wine, so may he transform the ordinary gifts of our lives into vessels of your grace and joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

THE FIRST READING

Micah 6: 6-8 (Jerusalem Bible)

A Reading from the Prophet Micah.

“With what gift shall I come into Yahweh’s presence and bow down before God on high? Shall I come with holocausts, with calves one year old? Will he be pleased with rams by the thousand, with libations of oil in torrents? Must I give my first born for what I have done wrong, the fruit of my body for my own sin?” What is good has been explained to you, man; this is what Yahweh asks of you; only this, to act justly, to love tenderly and to walk humbly with your God.

The Word of the Lord.

Thanks be to God.

THE PSALM

Psalms 119:129-136

**Your decrees are wonderful; *
therefore I obey them with all my heart.
When your word goes forth it gives light; *
it gives understanding to the simple.
I open my mouth and pant; *
I long for your commandments.
Turn to me in mercy, *
as you always do to those who love your Name.
Steady my footsteps in your word; *
let no iniquity have dominion over me.
Rescue me from those who oppress me, *
and I will keep your commandments.
Let your countenance shine upon your servant ***

**and teach me your statutes.
My eyes shed streams of tears, *
because people do not keep your law.**

THE GOSPEL

John 2:1-12

Alleluia, alleluia, alleluia.
Christ has revealed his glory among us;
let us trust him and follow where he leads.

Alleluia, alleluia, alleluia.

The Holy Gospel of our Lord Jesus Christ, according to John.

Glory to you, Lord Christ.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, ‘They have no wine.’ And Jesus said to her, ‘Woman, what concern is that to you and to me? My hour has not yet come.’ His mother said to the servants, ‘Do whatever he tells you.’ Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, ‘Fill the jars with water.’ And they filled them up to the brim. He said to them, ‘Now draw some out, and take it to the chief steward.’ So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, ‘Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.’ Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

After this he went down to Capernaum with his mother, his brothers, and his disciples; and they remained there for a few days.

The Gospel of the Lord.

Praise to you, Lord Christ.

THE HOMILY

Sr Karoline

THE NICENE CREED

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Welcoming God, in Mary, you gave us a disciple whose heart was open to your presence, whose eyes were attentive to the needs of others, and whose life became a dwelling place for your Word. Teach us to notice the places where your children hunger and thirst so that we may bring what we see to Christ. God of Mary,

hear our prayer.

We pray for your Church throughout the world, for our bishops, priests, deacons, and religious communities. Teach your Church to listen deeply for your voice and give us grace to hear Christ and courage to follow him. God of Mary,

hear our prayer.

We pray for our nation and for all peoples of the earth. Mary sang of the God who lifts up the lowly and fills the hungry with good things. May we see the dignity of every person, seek the flourishing of those who are forgotten, and work for communities where no one is treated as a stranger. God of Mary,

hear our prayer.

We pray for our leaders and for all entrusted with authority. Grant them wisdom, humility, and compassion. May they remember that true greatness is found not in power over others but in service to the common good. God of Mary,

hear our prayer.

We pray for your creation, this beautiful and wounded world that you have entrusted to our care. Mary received the life of Christ within her and offered herself as a dwelling place for God's presence. Teach us to receive the earth as gift rather than possession and to live gently upon this good earth. God of Mary,

hear our prayer.

We pray for this community and for the vows by which we have promised to order our lives. Teach us justice, that we may magnify the lowly, tenderness, that we may notice the needs of those around us, humility, that we may surrender our own desires, and contemplation, that we may become attentive to your presence and discern your voice. God of Mary,

hear our prayer.

We pray for those entrusted to our particular care: our families, friends, and companions, and all whose needs are known to you alone. Help us to stand beside those who suffer. We remember especially those who are sick, those who grieve, those who are lonely. God of Mary,

hear our prayer.

We give you thanks for all who have gone before us in faith, especially those whose lives bore quiet holiness and generous love. Mary, who stood beneath the cross and remained faithful when hope seemed lost, reminds us that God's love does not abandon us in suffering and that death does not have the final word. God of Mary,

hear our prayer.

The Celebrant concludes:

Holy God, you chose the blessed Virgin Mary to bear your Word into the world and at Cana taught us, through her, to trust the abundance of your grace. Like

Mary, make us attentive, faithful, and ready to say yes to your call, through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

CONFESSION OF SIN

BCP 360

Let us confess our sins against God and our neighbor.

Silence is kept.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The peace of the Lord be always with you.
And also with you.

THE HOLY COMMUNION

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord.

For you chose the Blessed Virgin Mary to be a motherly presence at the wedding feast of Cana, where, by her attentive charity, she noticed the wine was lacking and prompted the first of your Son's miraculous signs.

By her words, "Do whatever he tells you," she teaches the servants of the Church to obey the voice of Christ in all things. Thus, by the changing of water into wine, she saw the manifestation of his glory and heralded the new covenant of grace.

And so, with all the Angels and Saints,
we praise you, as without end we acclaim:

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also

that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ
has taught us,
we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

THE FRACTION

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

THE INVITATION TO COMMUNION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
 2 Man - i - fest at Jor - dan's stream, Pro-phct, Priest, and King su - preme;
 3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
 4 Man - i - fest on moun - tain height, shin - ing in re - splen-dent light,

man - i - fest - ed by the star to the sa - ges from a - far;
 and at Ca - na, wed - ding-guest, in thy God-head man - i - fest;
 man - i - fest in val - iant fight, quell - ing all the dev - il's might;
 where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
 man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
 man - i - fest in gra - cious will, ev - er bring - ing good from ill;
 When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - thems be to thee ad - dressed, God in man made man - i - fest.
 an - thems be to thee ad - dressed, God in man made man - i - fest.
 an - thems be to thee ad - dressed, God in man made man - i - fest.
 cross and Eas - ter Day at - test God in man made man - i - fest.

POST COMMUNION PRAYER

Let us pray.

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

THE FINAL BLESSING & DISMISSAL

The Lord be with you.
And also with you.

The Celebrant offers a final blessing.

Let us bless the Lord.
Thanks be to God.

CLOSING HYMN

278 | *Sing we of the bless'd mother*

1 Sing we of the bless - ed Mo - ther who re - ceived the an - gel's
 2 Sing we, too, of Ma - ry's sor - rows, of the sword that pierced her
 3 Sing a - gain the joys of Ma - ry when she saw the ris - en
 4 Sing the chief - est joy of Ma - ry when on earth her work was

word, and o - be - dient to the sum - mons bore in
 through, when be - neath the cross of Je - sus she his
 Lord, and in prayer with Christ's a - pos - tles, wait - ed
 done, and the Lord of all cre - a - tion brought her

love the in - fant Lord; sing we of the joys of
weight of suf - fering knew, looked up - on her Son and
on his prom - ised word; from on high the blaz - ing
to his heaven - ly home; where, raised high with saints and

Ma - ry at whose breast the child was fed who is
Sa - vior reign - ing from the aw - ful tree, saw the
glo - ry of the Spi - rit's pres - ence came, heaven - ly
an - gels, in Je - ru - sa - lem a - bove, she be -

Son of God e - ter - nal and the ev - er - last - ing Bread.
price of our re - demp - tion paid to set the sin - ner free.
breath of God's own be - ing, man - i - fest in wind and flame.
holds her son and Sa - vior reign - ing as the Lord of love.

Words: George B. Tims (b. 1910), alt. By permission of Oxford University Press. Music: *Rustington*, Charles Hubert Hastings Parry (1848-1918).